

# MODIFICATION OF VISITATION

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You will need to fill out completely and submit all of the following documents:

- Motion for Modification of Visitation
- Notice of Hearing
- Affidavit in Support of Motion
- Custody Affidavit
- Affidavit of Income & Expenses
- UCCJEA / Parenting Affidavit
- Health Insurance Affidavit

\*\*\*Please make sure ALL documents are completely filled out and are signed, dated & notarized (where required). Failure to submit filled out, signed forms could result in the dismissal of your case and loss of your deposit.



IN THE COURT OF COMMON PLEAS

DIVISION

COUNTY, OHIO

IN THE MATTER OF:

A Minor

Name

Street Address

City, State and Zip Code

Case No.

Judge

Magistrate

Plaintiff/Petitioner 1

vs./and

Name

Street Address

City, State and Zip Code

Defendant/Petitioner 2/Respondent

**WARNING: This form is not a substitute for the benefit of the advice of legal counsel. It is highly recommended that you consult an attorney.**

**Instructions:** This form is used to request a change in the parenting time (companionship and visitation) order. A Request for Service (Uniform Domestic Relations Form 31/Uniform Juvenile Form 10) and a Parenting Proceeding Affidavit (Uniform Domestic Relations Form – Affidavit 3) must be filed with this Motion. **YOU MUST UPDATE THE CLERK OF COURTS IF ANY OF THE ABOVE CONTACT INFORMATION CHANGES.**

**MOTION FOR CHANGE OF PARENTING TIME (COMPANIONSHIP AND VISITATION)**

Now comes \_\_\_\_\_ (name), the Movant, and requests a change in the existing parenting time (companionship and visitation) order filed on \_\_\_\_\_ (date) regarding the following minor child(ren):

**Name of Child**

**Date of Birth**

Parental rights and responsibilities are currently allocated as follows:

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Movant requests that the Court change the parenting time (companionship and visitation) order because:

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Movant requests that the Court change the existing parenting time (companionship and visitation) order as follows:

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Movant believes that the requested changes are in the child(ren)'s best interest.

Movant requests that the Court order the following: *(check all that apply)*

- ☐ Assessing reasonable attorney fees;
- ☐ Assessing Court costs of the proceedings;  
and any further relief deemed proper.

\_\_\_\_\_  
Attorney or Self Represented Party Signature

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
City, State, Zip

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
Fax Number

\_\_\_\_\_  
E-mail

\_\_\_\_\_  
Supreme Court Reg No. (if any)

**IN THE COURT OF COMMON PLEAS  
FAMILY COURT DIVISION  
STARK COUNTY, OHIO**

**IN THE MATTER OF:**

\_\_\_\_\_, a Minor

**CASE #** \_\_\_\_\_

\_\_\_\_\_  
Name

**JUDGE** \_\_\_\_\_

\_\_\_\_\_  
Street Address

\_\_\_\_\_  
City, State & Zip

Mother/Father/Plaintiff/Petitioner/\_\_\_\_\_ (circle one)

v./and

\_\_\_\_\_  
Name

\_\_\_\_\_  
Street Address

\_\_\_\_\_  
City, State & Zip

Mother/Father/Defendant/Petitioner/\_\_\_\_\_ (circle one)

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**NOTICE OF HEARING AND REQUEST FOR SERVICE**

A hearing shall be held on the \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_  
at \_\_\_\_\_ a.m./p.m. at the Stark County Family Court located at 110 Central  
Plaza South, 6<sup>th</sup> Floor, Canton, Ohio 44702.

Instructions: This form is used when you want to ask for documents to be sent (served) to the other party. You must MARK the line with an "X" for the type of service you are requesting. You must serve Mother, Father, any current Legal Custodian and the Department of Jobs & Family Services if that agency has been involved in the life of the child(ren).

**TO THE CLERK:** Please serve the pending documents on the following parties listed below:

\_\_\_\_\_ **Defendant/Petitioner** at the address listed above

\_\_\_\_\_ Certified Mail, Return Receipt Requested  
\_\_\_\_\_ Issuance to Sheriff of \_\_\_\_\_ County for  
\_\_\_\_\_ Personal or \_\_\_\_\_ Residence Service  
\_\_\_\_\_ Ordinary US Mail, evidenced by a certificate of mailing  
\_\_\_\_\_ Other (specify) \_\_\_\_\_

\_\_\_\_\_ **Plaintiff/Petitioner** at the address shown above

\_\_\_\_\_ Certified Mail, Return Receipt Requested  
\_\_\_\_\_ Issuance to Sheriff of \_\_\_\_\_ County for  
\_\_\_\_\_ Personal or \_\_\_\_\_ Residence Service  
\_\_\_\_\_ Ordinary US Mail, evidenced by a certificate of mailing  
\_\_\_\_\_ Other (specify) \_\_\_\_\_

\_\_\_\_\_ **Stark County Child Support Enforcement Agency,**

221 3<sup>rd</sup> St. SE, PO Box 21337, Canton, Ohio 44702 or

\_\_\_\_\_ **County Child Support Enforcement Agency** (provide address)

( \_\_\_\_\_ )  
\_\_\_\_\_ Certified Mail, Return Receipt Requested  
\_\_\_\_\_ Issuance to Sheriff of \_\_\_\_\_ County for  
\_\_\_\_\_ Personal or \_\_\_\_\_ Residence Service  
\_\_\_\_\_ Ordinary US Mail, evidenced by a certificate of mailing  
\_\_\_\_\_ Other (specify) \_\_\_\_\_

\_\_\_\_\_ **Stark County Department of Jobs & Family Services,** 402 2<sup>nd</sup> St. SE, Canton, Ohio 44702

\_\_\_\_\_ Certified Mail, Return Receipt Requested  
\_\_\_\_\_ Issuance to Sheriff of \_\_\_\_\_ County for  
\_\_\_\_\_ Personal or \_\_\_\_\_ Residence Service  
\_\_\_\_\_ Ordinary US Mail, evidenced by a certificate of mailing  
\_\_\_\_\_ Other (specify) \_\_\_\_\_

\_\_\_\_\_ **Other** (Name) \_\_\_\_\_

(Address) \_\_\_\_\_  
\_\_\_\_\_ Certified Mail, Return Receipt Requested  
\_\_\_\_\_ Issuance to Sheriff of \_\_\_\_\_ County for  
\_\_\_\_\_ Personal or \_\_\_\_\_ Residence Service  
\_\_\_\_\_ Ordinary US Mail, evidenced by a certificate of mailing  
\_\_\_\_\_ Other (specify) \_\_\_\_\_

\_\_\_\_\_  
Your Signature

\_\_\_\_\_  
Your Address

\_\_\_\_\_  
Your Name (printed)

\_\_\_\_\_  
Your Phone Number

**IN THE COURT OF COMMON PLEAS  
FAMILY COURT DIVISION  
STARK COUNTY, OHIO**

|    |   |                                                                |
|----|---|----------------------------------------------------------------|
|    | : | CASE NO. <span style="border-bottom: 1px solid black;"></span> |
|    | : |                                                                |
|    | : | JUDGE <span style="border-bottom: 1px solid black;"></span>    |
| v. | : |                                                                |
|    | : |                                                                |
|    | : | <u>AFFIDAVIT IN SUPPORT</u>                                    |
|    | : | <u>OF MOTION</u>                                               |
|    | : |                                                                |

(State your reasons.)

|      |         |
|------|---------|
|      |         |
| Date | Affiant |

State of Ohio: Stark County, ss:  
Sworn to and subscribed before me this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

Notary Public, State of Ohio  
My Commission Expires

**IN THE COURT OF COMMON PLEAS  
FAMILY COURT DIVISION  
STARK COUNTY, OHIO**

**IN THE MATTER OF:**

\_\_\_\_\_, a Minor

**CASE #** \_\_\_\_\_

\_\_\_\_\_  
Name

**JUDGE** \_\_\_\_\_

\_\_\_\_\_  
Street Address

\_\_\_\_\_  
City, State & Zip

Mother/Father/Plaintiff/Petitioner/\_\_\_\_\_ (circle one)

v./and

\_\_\_\_\_  
Name

\_\_\_\_\_  
Street Address

\_\_\_\_\_  
City, State & Zip

Mother/Father/Defendant/Petitioner/\_\_\_\_\_ (circle one)

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**CUSTODY AFFIDAVIT**

Answer all questions by marking an "X" next to the line that applies.

1. I **have** been involved in a custody or visitation case prior to today.

\_\_\_\_\_ No. \_\_\_\_\_ Yes.

If yes, give the name of the case, the parties involved, the case number(s) and the court, county and state where the matter was heard.

\_\_\_\_\_  
\_\_\_\_\_

2. The **child(ren)** has/have been involved in a custody or visitation case prior to today.

\_\_\_\_\_ No. \_\_\_\_\_ Yes.

If yes, give the name of the case, the parties involved, the case number(s) and the court, county and state where the matter was heard.

\_\_\_\_\_  
\_\_\_\_\_

3. I **have** been involved in a case involving the Department of Jobs & Family Services or Child Protective Services.

\_\_\_\_\_ No. \_\_\_\_\_ Yes.

If yes, give the name of the case, the parties involved, the case number(s) and the court, county and state where the matter was heard.

\_\_\_\_\_  
\_\_\_\_\_

4. The **child(ren)** has/have been involved in a case involving the Department of Job & Family Services or Child Protective Services.

\_\_\_\_\_ No. \_\_\_\_\_ Yes.

If yes, give the name of the case, the parties involved, the case number(s) and the court, county and state where the matter was heard.

\_\_\_\_\_  
\_\_\_\_\_

5. Neither I nor anyone in my home as ever been charged or convicted of either domestic violence or a crime against a child.

\_\_\_\_\_ Correct. \_\_\_\_\_ Incorrect.

If **Incorrect**, give the name of the case and charge, the parties involved, the case number and date of offense, county and state of charge or conviction.

\_\_\_\_\_  
\_\_\_\_\_

**THE ABOVE STATEMENTS ARE TRUE & ACCURATE TO THE BEST OF MY KNOWLEDGE. I UNDERSTAND THAT MY CASE MAY BE DISMISSED IF THE ABOVE STATEMENTS ARE DETERMINED TO BE NOT TRUE.**

\_\_\_\_\_  
Your Signature

\_\_\_\_\_  
Your Address

\_\_\_\_\_  
Your Name (printed)

\_\_\_\_\_  
Your Phone Number

State of Ohio, Stark County ss:

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Notary Public, State of Ohio

My Commission Expires \_\_\_\_\_

**IN THE COURT OF COMMON PLEAS**

**DIVISION**

**COUNTY, OHIO**

\_\_\_\_\_  
Plaintiff/Petitioner 1

vs./and

\_\_\_\_\_  
Defendant/Petitioner 2

Case No. \_\_\_\_\_

Judge \_\_\_\_\_

Magistrate \_\_\_\_\_

**Instructions:** Check local court rules to determine when this form must be filed. This affidavit is used to make complete disclosure of income, expenses, and money owed. It is used to determine child and spousal support. Do not leave any category blank. For each item, if none, put "NONE." If you do not know exact figures for any item, give your best estimate, and put "EST." **If you need more space, add additional pages.**

**AFFIDAVIT OF BASIC INFORMATION, INCOME, AND EXPENSES**

Affidavit of \_\_\_\_\_  
(Print Name)

Date of marriage \_\_\_\_\_ Date of separation \_\_\_\_\_

**SECTION I – BASIC INFORMATION**

Plaintiff/Petitioner 1

Defendant/Petitioner 2

|                                                                                                                                                         |                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date of Birth _____                                                                                                                                     | Date of Birth _____                                                                                                                                     |
| Last 4 Digits of Social Security # XXX-XX-_____                                                                                                         | Last 4 Digits of Social Security # XXX-XX-_____                                                                                                         |
| Phone Number _____                                                                                                                                      | Phone Number _____                                                                                                                                      |
| Email Address _____                                                                                                                                     | Email Address _____                                                                                                                                     |
| Is an interpreter needed? <input type="checkbox"/> Yes or <input type="checkbox"/> No<br>If yes, explain: _____                                         | Is an interpreter needed? <input type="checkbox"/> Yes or <input type="checkbox"/> No<br>If yes, explain: _____                                         |
| Health:<br><input type="checkbox"/> Good <input type="checkbox"/> Fair <input type="checkbox"/> Poor<br>If health is not good, please explain:<br>_____ | Health:<br><input type="checkbox"/> Good <input type="checkbox"/> Fair <input type="checkbox"/> Poor<br>If health is not good, please explain:<br>_____ |

|                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Education: (Check highest level achieved)<br><input type="checkbox"/> Grade School <input type="checkbox"/> High School<br><input type="checkbox"/> Associate <input type="checkbox"/> Bachelor's <input type="checkbox"/> Post Graduate | Education: (Check highest level achieved)<br><input type="checkbox"/> Grade School <input type="checkbox"/> High School<br><input type="checkbox"/> Associate <input type="checkbox"/> Bachelor's <input type="checkbox"/> Post Graduate |
| Other Technical Certifications:<br><br>Active Member of the U.S. Military<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                    | Other Technical Certifications:<br><br>Active Member of the U.S. Military<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                    |

## SECTION II – INCOME

|                              | <b><u>Plaintiff/Petitioner 1</u></b>                                                                            | <b><u>Defendant/Petitioner 2</u></b>                                                                            |
|------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| Employed                     | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                        | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                        |
| Date of Employment           | _____                                                                                                           | _____                                                                                                           |
| Name of Employer             | _____                                                                                                           | _____                                                                                                           |
| Payroll Address              | _____                                                                                                           | _____                                                                                                           |
| Payroll City, State, Zip     | _____                                                                                                           | _____                                                                                                           |
| Scheduled Paychecks Per Year | <input type="checkbox"/> 12 <input type="checkbox"/> 24 <input type="checkbox"/> 26 <input type="checkbox"/> 52 | <input type="checkbox"/> 12 <input type="checkbox"/> 24 <input type="checkbox"/> 26 <input type="checkbox"/> 52 |

### A. YEARLY INCOME, OVERTIME, COMMISSIONS, AND BONUSES FOR PAST THREE YEARS

|                                              | <b><u>Plaintiff/Petitioner 1</u></b> | Year                 | <b><u>Defendant/Petitioner 2</u></b> |
|----------------------------------------------|--------------------------------------|----------------------|--------------------------------------|
| Base yearly income                           | \$ _____                             | 3 years ago — 20____ | \$ _____                             |
|                                              | \$ _____                             | 2 years ago — 20____ | \$ _____                             |
|                                              | \$ _____                             | Last year — 20____   | \$ _____                             |
| Yearly overtime, commissions, and/or bonuses | \$ _____                             | 3 years ago — 20____ | \$ _____                             |
|                                              | \$ _____                             | 2 years ago — 20____ | \$ _____                             |
|                                              | \$ _____                             | Last year — 20____   | \$ _____                             |

### B. COMPUTATION OF CURRENT INCOME

|                                                                                      | <b><u>Plaintiff/Petitioner 1</u></b> | <b><u>Defendant/Petitioner 2</u></b> |
|--------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------|
| Base Yearly Income                                                                   | \$ _____                             | \$ _____                             |
| Average yearly overtime, commissions, and/or bonuses over last 3 years (from part A) | \$ _____                             | \$ _____                             |

|                                                                                                                                                                        | Plaintiff/Petitioner 1 | Defendant/Petitioner 2 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------|
| Unemployment Compensation                                                                                                                                              | \$ _____               | \$ _____               |
| Disability Benefits                                                                                                                                                    |                        |                        |
| Workers' Compensation                                                                                                                                                  | \$ _____               | \$ _____               |
| Social Security                                                                                                                                                        | \$ _____               | \$ _____               |
| Other: _____                                                                                                                                                           | \$ _____               | \$ _____               |
| Retirement Benefits                                                                                                                                                    |                        |                        |
| Social Security                                                                                                                                                        | \$ _____               | \$ _____               |
| Other: _____                                                                                                                                                           | \$ _____               | \$ _____               |
| Spousal Support Received                                                                                                                                               | \$ _____               | \$ _____               |
| Interest and dividend income<br>(source) _____                                                                                                                         | \$ _____               | \$ _____               |
| Other income (type and source)<br>_____                                                                                                                                | \$ _____               | \$ _____               |
| <b>TOTAL YEARLY INCOME</b>                                                                                                                                             | \$ _____               | \$ _____               |
| Supplemental Security Income<br>(SSI) and/or public assistance                                                                                                         | \$ _____               | \$ _____               |
| Social Security or Veteran's<br>benefits received for child(ren)                                                                                                       |                        |                        |
| <input type="checkbox"/> Based on parent's disability                                                                                                                  |                        |                        |
| <input type="checkbox"/> Based on child's disability                                                                                                                   | \$ _____               | \$ _____               |
| Child support you receive from<br>a child support enforcement<br>agency or court order for minor<br>and/or dependent child(ren) not<br>of the marriage or relationship | \$ _____               | \$ _____               |

### SECTION III – CHILDREN AND HOUSEHOLD RESIDENTS

Minor and/or dependent child(ren) who is/are adopted or born from this marriage or relationship:

| Name  | Date of birth | Living with |
|-------|---------------|-------------|
| _____ | _____         | _____       |
| _____ | _____         | _____       |
| _____ | _____         | _____       |
| _____ | _____         | _____       |

In addition to the above child(ren):

Plaintiff/Petitioner 1 has \_\_\_\_\_ other minor biological or adopted child(ren).

Defendant/Petitioner 2 has \_\_\_\_\_ other minor biological or adopted child(ren).

There is/are \_\_\_\_\_ adult(s) in your household.

#### **SECTION IV – EXPENSES**

List monthly expenses below for your present household.

##### **A. MONTHLY HOUSING EXPENSES**

|                                                         |                 |
|---------------------------------------------------------|-----------------|
| Rent or first mortgage (including taxes and insurance)  | \$ _____        |
| Second mortgage/equity line of credit                   | \$ _____        |
| Real estate taxes (if not included above)               | \$ _____        |
| Renter or homeowner's insurance (if not included above) | \$ _____        |
| Homeowner or condominium association fee                | \$ _____        |
| Utilities                                               |                 |
| ◦ Electric                                              | \$ _____        |
| ◦ Gas, fuel oil, propane                                | \$ _____        |
| ◦ Water and sewer                                       | \$ _____        |
| ◦ Telephone and/or cell phone                           | \$ _____        |
| ◦ Trash collection                                      | \$ _____        |
| ◦ Cable/satellite television                            | \$ _____        |
| ◦ Internet service                                      | \$ _____        |
| Cleaning                                                | \$ _____        |
| Lawn service and/or snow removal                        | \$ _____        |
| Other: _____                                            | \$ _____        |
| _____                                                   | \$ _____        |
| <b>TOTAL MONTHLY:</b>                                   | <b>\$ _____</b> |

##### **B. OTHER MONTHLY LIVING EXPENSES**

|                                                                               |          |
|-------------------------------------------------------------------------------|----------|
| Food                                                                          |          |
| ◦ Groceries (including food, paper, cleaning products, toiletries, and other) | \$ _____ |
| ◦ Restaurant                                                                  | \$ _____ |
| Transportation                                                                |          |
| ◦ Vehicle loan, lease                                                         | \$ _____ |
| ◦ Vehicle maintenance                                                         | \$ _____ |
| ◦ Gasoline                                                                    | \$ _____ |

° Parking, public transportation \$ \_\_\_\_\_  
 Clothing  
 ° Clothes (other than child(ren)'s) \$ \_\_\_\_\_  
 ° Dry cleaning and laundry \$ \_\_\_\_\_  
 Personal grooming  
 ° Hair and nail care \$ \_\_\_\_\_  
 ° Other: \_\_\_\_\_ \$ \_\_\_\_\_  
 Other: \_\_\_\_\_ \$ \_\_\_\_\_  
**TOTAL MONTHLY: \$ \_\_\_\_\_**

**C. MONTHLY MINOR CHILD-RELATED EXPENSES**  
 (for child(ren) of the marriage or relationship)

Work and/or education-related child care \$ \_\_\_\_\_  
 Other child care \$ \_\_\_\_\_  
 Extraordinary parenting time travel cost \$ \_\_\_\_\_  
 School tuition \$ \_\_\_\_\_  
 School lunches \$ \_\_\_\_\_  
 School supplies \$ \_\_\_\_\_  
 Extracurricular activities and lessons \$ \_\_\_\_\_  
 Clothing \$ \_\_\_\_\_  
 Child(ren)'s allowances \$ \_\_\_\_\_  
 Special and extraordinary needs of child(ren) (not included elsewhere) \$ \_\_\_\_\_  
 Other: \_\_\_\_\_ \$ \_\_\_\_\_  
**TOTAL MONTHLY: \$ \_\_\_\_\_**

**D. MONTHLY INSURANCE PREMIUMS**

Life \$ \_\_\_\_\_  
 Auto \$ \_\_\_\_\_  
 Health \$ \_\_\_\_\_  
 Disability \$ \_\_\_\_\_  
 Other: \_\_\_\_\_ \$ \_\_\_\_\_  
**TOTAL MONTHLY: \$ \_\_\_\_\_**

**E. MONTHLY WORK AND EDUCATION EXPENSES FOR SELF**

|                                                          |                 |
|----------------------------------------------------------|-----------------|
| Mandatory work expenses (union dues, uniforms, or other) | \$ _____        |
| Additional income taxes paid (not deducted from wages)   | \$ _____        |
| Tuition                                                  | \$ _____        |
| Books, fees, and other                                   | \$ _____        |
| College loan                                             | \$ _____        |
| Other: _____                                             | \$ _____        |
| _____                                                    | \$ _____        |
| <b>TOTAL MONTHLY:</b>                                    | <b>\$ _____</b> |

**F. MONTHLY HEALTH CARE EXPENSES**

(not covered by insurance)

|                            |                 |
|----------------------------|-----------------|
| Physicians                 | \$ _____        |
| Dentists and orthodontists | \$ _____        |
| Optometrists and opticians | \$ _____        |
| Prescriptions              | \$ _____        |
| Other: _____               | \$ _____        |
| <b>TOTAL MONTHLY:</b>      | <b>\$ _____</b> |

**G. MISCELLANEOUS MONTHLY EXPENSES**

|                                                                                                                                                                            |          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Extraordinary obligations for other minor/handicapped child(ren) [for child(ren) who were not born of this marriage or relationship and were not adopted by these parties] | \$ _____ |
| Child support for child(ren) who were not born of this marriage or relationship and were not adopted by these parties                                                      | \$ _____ |
| Expenses paid for adult child(ren) or other dependent(s)                                                                                                                   | \$ _____ |
| Spousal support paid to former spouse(s)                                                                                                                                   | \$ _____ |
| Subscriptions and books                                                                                                                                                    | \$ _____ |
| Charitable contributions                                                                                                                                                   | \$ _____ |
| Memberships (associations and clubs)                                                                                                                                       | \$ _____ |
| Travel and vacations                                                                                                                                                       | \$ _____ |
| Pets                                                                                                                                                                       | \$ _____ |
| Gifts                                                                                                                                                                      | \$ _____ |
| Attorney fees                                                                                                                                                              | \$ _____ |

Other: \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_  
**TOTAL MONTHLY: \$ \_\_\_\_\_**

**H. MONTHLY INSTALLMENT PAYMENTS INCLUDING BANKRUPTCY PAYMENTS**

*(Do not repeat expenses already listed.)*

Examples: car, credit card, rent-to-own, or cash advance payments

| To whom paid          | Purpose | Balance due | Monthly payment |
|-----------------------|---------|-------------|-----------------|
| _____                 | _____   | _____       | \$ _____        |
| _____                 | _____   | _____       | \$ _____        |
| _____                 | _____   | _____       | \$ _____        |
| _____                 | _____   | _____       | \$ _____        |
| _____                 | _____   | _____       | \$ _____        |
| _____                 | _____   | _____       | \$ _____        |
| _____                 | _____   | _____       | \$ _____        |
| _____                 | _____   | _____       | \$ _____        |
| _____                 | _____   | _____       | \$ _____        |
| _____                 | _____   | _____       | \$ _____        |
| _____                 | _____   | _____       | \$ _____        |
| _____                 | _____   | _____       | \$ _____        |
| _____                 | _____   | _____       | \$ _____        |
| <b>TOTAL MONTHLY:</b> |         |             | <b>\$ _____</b> |

**GRAND TOTAL MONTHLY EXPENSES (Sum of A through H): \$ \_\_\_\_\_**

**OATH OR AFFIRMATION**  
(Do not sign until Notary Public is present)

I, (print name) \_\_\_\_\_, swear or affirm that I have read this Affidavit and, to the best of my knowledge and belief, the facts and information stated in this Affidavit are true, accurate, and complete. I understand that if I do not tell the truth, I may be subject to penalties for perjury.

\_\_\_\_\_  
Your Signature

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) **SS**

Sworn to or affirmed before me by \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_.

\_\_\_\_\_  
Signature of Notary Public

\_\_\_\_\_  
Printed Name of Notary Public

Commission Expiration Date: \_\_\_\_\_  
(Affix seal here)

**IN THE COURT OF COMMON PLEAS**

**DIVISION**

**COUNTY, OHIO**

\_\_\_\_\_  
Plaintiff/Petitioner 1

vs./and

\_\_\_\_\_  
Defendant/Petitioner 2/Respondent

Case No. \_\_\_\_\_

Judge \_\_\_\_\_

Magistrate \_\_\_\_\_

**Instructions:** Check local court rules to determine when this form must be filed. By law, this affidavit must be filed and served with any Complaint, Petition or Motion regarding the allocation of parental rights and responsibilities, parenting time, custody, or visitation. Each party has a continuing duty while this case is pending to inform the Court of any parenting proceeding concerning the child(ren) in any other court in this or any other state. **If more space is needed, add additional pages.**

**PARENTING PROCEEDING AFFIDAVIT (R.C. 3127.23(A))**

**Affidavit of** \_\_\_\_\_

(Print Name)

**ONLY CHECK THE FOLLOWING BOX IF YOU BELIEVE THAT THE HEALTH, SAFETY, OR LIBERTY OF YOURSELF OR YOUR CHILD(REN) WOULD BE JEOPARDIZED BY THE DISCLOSURE OF YOUR ADDRESS OR IDENTIFYING INFORMATION. YOU ACKNOWLEDGE THAT THE COURT MAY CONDUCT A HEARING REGARDING THE BASIS FOR YOUR REQUEST.**

☐ Pursuant to R.C. 3127.23(D), I allege that my health, safety, or liberty or that of my child(ren) would be jeopardized by the disclosure of identifying information to my spouse or the public. Therefore, I request that my address be placed under seal. I have marked the corresponding box next to each address I am requesting to be sealed.

**1. (Number): \_\_\_\_\_ Minor child(ren) is/are subject to this case as follows:**

Insert the information requested below for all minor or dependent children of the parties. You must list the residences for all places where the children have lived for the last **FIVE** years.

|                                 |                             |                                                   |                               |                                                                  |
|---------------------------------|-----------------------------|---------------------------------------------------|-------------------------------|------------------------------------------------------------------|
| <b>a. Child's name</b><br>_____ |                             | <b>Place of birth</b><br>_____                    | <b>Date of birth</b><br>_____ | <b>Sex</b> <input type="checkbox"/> M <input type="checkbox"/> F |
| <b>Date of residence</b>        | <b>Address Confidential</b> | <b>Person child lived with (name and address)</b> |                               | <b>Relationship</b>                                              |
| _____ to present                | <input type="checkbox"/>    | _____<br>_____                                    |                               | _____                                                            |
| _____ to _____                  | <input type="checkbox"/>    | _____<br>_____                                    |                               | _____                                                            |

|          |                          |       |       |
|----------|--------------------------|-------|-------|
| to _____ | <input type="checkbox"/> | _____ | _____ |
| to _____ | <input type="checkbox"/> | _____ | _____ |

|                                 |                                |                               |                                                                  |
|---------------------------------|--------------------------------|-------------------------------|------------------------------------------------------------------|
| <b>b. Child's name</b><br>_____ | <b>Place of birth</b><br>_____ | <b>Date of birth</b><br>_____ | <b>Sex</b> <input type="checkbox"/> M <input type="checkbox"/> F |
|---------------------------------|--------------------------------|-------------------------------|------------------------------------------------------------------|

☐ Check this box if the information below is the same as in Section 1(a). Skip to the next question.

| Date of residence | Address<br>Confidential  | Person child lived with (name and address) | Relationship |
|-------------------|--------------------------|--------------------------------------------|--------------|
| _____ to present  | <input type="checkbox"/> | _____                                      | _____        |
| to _____          | <input type="checkbox"/> | _____                                      | _____        |
| to _____          | <input type="checkbox"/> | _____                                      | _____        |
| to _____          | <input type="checkbox"/> | _____                                      | _____        |

|                                 |                                |                               |                                                                  |
|---------------------------------|--------------------------------|-------------------------------|------------------------------------------------------------------|
| <b>c. Child's name</b><br>_____ | <b>Place of birth</b><br>_____ | <b>Date of birth</b><br>_____ | <b>Sex</b> <input type="checkbox"/> M <input type="checkbox"/> F |
|---------------------------------|--------------------------------|-------------------------------|------------------------------------------------------------------|

☐ Check this box if the information below is the same as in Section 1(a). Skip to the next question.

| Date of residence | Address<br>Confidential  | Person child lived with (name and address) | Relationship |
|-------------------|--------------------------|--------------------------------------------|--------------|
| _____ to present  | <input type="checkbox"/> | _____                                      | _____        |
| to _____          | <input type="checkbox"/> | _____                                      | _____        |
| to _____          | <input type="checkbox"/> | _____                                      | _____        |
| to _____          | <input type="checkbox"/> | _____                                      | _____        |

d. Additional children are listed on Attachment 1(d). (Provide requested information for additional children on an attachment labeled 1(d).)

2. **Participation in custody case(s): (Check only one box)**

- ☐ I **HAVE NOT** participated as a party, witness, or in any capacity in any other case, in this or any other state, concerning the custody of or visitation (parenting time), with any child subject to this case.
- ☐ I **HAVE** participated as a party, witness, or in any capacity in any other case, in this or any other state, concerning the custody of or visitation (parenting time), with any child subject to this case.

Explain: \_\_\_\_\_  
\_\_\_\_\_

- a. Name of each child: \_\_\_\_\_
- b. Type of case: \_\_\_\_\_
- c. Court and State: \_\_\_\_\_
- d. Date and court order or judgment (if any): \_\_\_\_\_

3. **Information about custody case(s): (Check only one box)**

- ☐ I **HAVE NO INFORMATION** of any cases that could affect the current case, including any cases relating to custody; domestic violence or protection orders; dependency, neglect, or abuse allegations; or adoptions concerning any child subject to this case.
- ☐ I **HAVE THE FOLLOWING INFORMATION** concerning cases that could affect the current case, including any cases relating to custody; domestic violence or protection orders; dependency, neglect, or abuse allegations; or adoptions concerning a child subject to this case, other than listed in Paragraph 2.

Explain: \_\_\_\_\_  
\_\_\_\_\_

- a. Name of each child: \_\_\_\_\_
- b. Type of case: \_\_\_\_\_
- c. Court and State: \_\_\_\_\_
- d. Date and court order or judgment (if any): \_\_\_\_\_

4. **Information about criminal convictions:**

List all of the criminal convictions, including guilty pleas, for you and the members of your household for the following offenses: any criminal offense involving acts that resulted in a child being abused or neglected; any domestic violence offense that is a violation of R.C. 2919.25; any sexually oriented offense as defined in R.C. 2950.01; and any offense involving a victim who was a family or household member at the time of the offense and caused physical harm to the victim during the commission of the offense.

| NAME | CASE NUMBER | COURT/COUNTY/STATE | CHARGE |
|------|-------------|--------------------|--------|
|      |             |                    |        |
|      |             |                    |        |
|      |             |                    |        |

5. **Persons not a party to this case: (Check only one box)**

- ☐ I **DO NOT KNOW OF ANY PERSON** not a party to this case who has physical custody **or** claims to have custody or visitation rights with respect to any child subject to this case.
- ☐ I **KNOW THAT THE FOLLOWING NAMED PERSON(S)** not a party to this case has/have physical custody or claim(s) to have custody or visitation rights with respect to any child subject to this case.

- a. Name/Address of Person: \_\_\_\_\_  
☐ has physical custody ☐ claims custody rights ☐ claims visitation rights  
 Name of each child: \_\_\_\_\_
- b. Name/Address of Person: \_\_\_\_\_  
☐ has physical custody ☐ claims custody rights ☐ claims visitation rights  
 Name of each child: \_\_\_\_\_
- c. Name/Address of Person: \_\_\_\_\_  
☐ has physical custody ☐ claims custody rights ☐ claims visitation rights  
 Name of each child: \_\_\_\_\_

**6. I understand that I have a continuing duty to advise this Court of any custody, visitation, parenting time, divorce, dissolution of marriage, separation, neglect, abuse, dependency, guardianship, parentage, termination of parental rights, or protection order from domestic violence case concerning the children about whom information is obtained during this case.**

**OATH OR AFFIRMATION**

*(Do not sign until Notary Public is present)*

I, (print name) \_\_\_\_\_, swear or affirm that I have read this Affidavit and, to the best of my knowledge and belief, the facts and information stated in this Affidavit are true, accurate, and complete. I understand that if I do not tell the truth, I may be subject to penalties for perjury.

\_\_\_\_\_  
 Your Signature

STATE OF \_\_\_\_\_ )  
 ) SS  
 COUNTY OF \_\_\_\_\_ )

Sworn to or affirmed before me by \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
 Signature of Notary Public

\_\_\_\_\_  
 Printed Name of Notary Public

Commission Expiration Date: \_\_\_\_\_

(Affix seal here)

IN THE COURT OF COMMON PLEAS

DIVISION

COUNTY, OHIO

Plaintiff/Petitioner 1

vs./and

Defendant/Petitioner 2

Case No. \_\_\_\_\_

Judge \_\_\_\_\_

Magistrate \_\_\_\_\_

**Instructions:** Check local court rules to determine when this form must be filed. This affidavit is used to disclose health insurance coverage that is available for children of the relationship. It is also used to determine child support. **If more space is needed, add additional pages.**

HEALTH INSURANCE AFFIDAVIT

Affidavit of \_\_\_\_\_  
(Print Name)

**Plaintiff/Petitioner 1**

**Defendant/Petitioner 2**

Is/are your child(ren) currently enrolled in a government-provided program (i.e. Healthy Start/ Medicaid)?

☐ Yes ☐ No

☐ Yes ☐ No

Is/are your child(ren) enrolled in an individual (non-group or COBRA) health insurance plan?

☐ Yes ☐ No

☐ Yes ☐ No

Is/are your child(ren) enrolled in a plan found through the exchange/Affordable HealthCare Marketplace?

☐ Yes ☐ No

☐ Yes ☐ No

Is/are your child(ren) enrolled in a health insurance plan through a group (employer or other organization)?

☐ Yes ☐ No

☐ Yes ☐ No

If your child(ren) is/are not enrolled, does/do he/she/they have health insurance available through a group (employer or other organization)?

☐ Yes ☐ No

☐ Yes ☐ No

Does the available insurance cover primary care services within 30 miles of the children's home?

☐ Yes ☐ No

☐ Yes ☐ No

Under the available insurance, what is the annual premium you pay for family coverage?

\$ \_\_\_\_\_

\$ \_\_\_\_\_

Name of group (employer or organization) that provides health insurance

Address

Phone Number

*(Do not sign until Notary Public is present)*

---

Your Signature

Sworn to or affirmed before me by \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

(Affix seal here)